

There is no better way to improve your technical capability than continuing education and training. ALLTRANZ is pleased to bring you a weekend of technical training in conjunction with ATRA USA

## When?

Saturday & Sunday  
22 & 23 June

## Where?

Newcastle Convention Centre  
Newcastle, NSW

The Newcastle Convention Centre is located within walking distance of the redeveloped Newcastle Waterfront area with plenty of reasonably priced hotel and apartment accommodation available.

**Preliminary Schedule:** Saturday 9:00am through to 5pm  
Sunday 9:00am start through to 1:30pm.



## Keith Clark

*GUEST PRESENTER  
ATRA SENIOUR TECHNICAN*

Keith Clark has been in the industry for 25 years. He has worked as a transmission builder for most of his career. He also served as a production supervisor, diagnostician and trainer. He is the former NE Regional Manager for Aamco Transmissions and taught at Arizona Automotive Institute in Glendale, AZ. He also worked in a GM dealership. Between professional training and hands on application, he is able bring theory into practical application.

A seminar book will be provided which will include notes and presentations on the transmissions and topics covered. Also provided will be lunch, morning and afternoon tea along with a buffet dinner on Saturday evening.

## TOPICS

The technical content of the seminar is still being finalized but is likely to include:

10R80

AWF8F45

8L80/90

GL80/90

CVT

AC60 Intro

OPM

Faults & Fixes

RE7R01A

As venue space is limited we would encourage you to confirm your Early Bird Registration to avoid disappointment. Please complete the form overleaf and return it ASAP to confirm your booking.

## Early Bird Registratin

Full Seminar Cost is \$425.<sup>00</sup> per person excluding GST.

Complete and return the Early Bird Registration Form untill 31st of January for a reduced cost of \$350.<sup>00</sup> per person with three split payments as:

|                   |                                       |
|-------------------|---------------------------------------|
| February payment: | \$100. <sup>00</sup> per person       |
| March payment:    | \$100. <sup>00</sup> per person       |
| April payment:    | \$150. <sup>00</sup> per person       |
| <b>TOTAL:</b>     | <b>\$350.<sup>00</sup> per person</b> |

## Company Information

Company Name .....

Address .....

Suburb ..... City ..... Post Code .....

Phone ..... Fax .....

Email .....

ATTENDEES

| No    | Attendee Name | Cost                 |
|-------|---------------|----------------------|
| 1     | .....         | \$350. <sup>00</sup> |
| 2     | .....         | \$350. <sup>00</sup> |
| 3     | .....         | \$350. <sup>00</sup> |
| 4     | .....         | \$350. <sup>00</sup> |
| 5     | .....         | \$350. <sup>00</sup> |
| Total |               |                      |

